

# WELCOME TO CROSSPOINTE MIEN BAPTIST CHURCH

Yie mbuo a'hneiv duqv meih mbuo daaih caux yie mbuo zoux jiu-baang mienh muoz. Naiv deix sou zoc daaih weic oix bun meih mbuo hiuv duqv taux naiv norm jiu-baang nyei mouz deic. Tin-Hungh se dongh wuov dauh Tin-Hungh, ninh maiv goiv yienc, mv baac sienx nyei mienh maiv fih hngangv, sienx fim yaac maiv fih hngangv, yietc norm jiu-baang caux yietc norm yaac sienx maiv fih hngangv, weic naiv mbuo cingx zorqv ziangh hoc daaih hoqc taux Tin-Hungh oix naaiv norm jiu-baang zoux nyei mouz deic. Tin-Hungh oix dauh-dauh sienx ninh nyei mienh gapv zunv benx jiu-baang. Tov Tin-Hungh tengx jienv mbuo bun mbuo hiuv duqv ninh nyei eix yiem mbuo nyei maengc. Mbuo sienx liuz Ninh nyei mienh mbuo oix zuqc hngangv haaix nor zoux.

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## JIU-BAANG SE?

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“Hngangv naaic, meih mbuo Janx ih zanc maiv zeiz zoux ganh fingx fai ganh norm deic-bung daaih nyei kaeqv. Meih mbuo ih zanc caux Tin-Hungh nyei mienh benx yietc fingx mi'aqv, yaac zoux Tin-Hungh nyei hmuangv doic.” *E<sup>fe</sup>so 2:19*

### A. JIU-BAANG SE/THE CHURCH IS:

1. Jiu-baang se Yesu ganh liepc caux heuc cuotv daaih nyei mienh (*Matv<sup>tai</sup> 16:18*)  
Those who are “called out”. *Matthew 16:18*
2. Mienh heuc sienx Yesu nyei mienh zoux “Giduc Mienh=Christians” (*Gong-Zoh 11:26*)  
The disciples were called Christians first in Antioch. *Acts 11:26*
3. Jiu-baang se:
  - a. Tin-Hungh nyei naamh nyouz.. (*Hipv<sup>lu</sup> 2:9-13*)
  - b. Se Giduc nyei sin, Giduc se sin nyei m'ngorngv, fai jiu-baang nyei 'ngorngv, yaac zoux gorn bun sin ziangh jienv. (*Ko<sup>lo</sup>si 1:15-18*)
  - c. Giduc Yesu zoux zoux biau v gorgv, zoux gorn ndoqv ceix Jiu-baang (*I Ko<sup>lin</sup>to 3:10-11; E<sup>fe</sup>so 2:19-22*).
  - d. Zoux Sai-mienh, Yesu zoux hlo jiex nyei sai-mienh longc ninh ganh nyei nziaamv ziec zuiz (*I Bide 2:9; Hipv<sup>lu</sup> 10:19-22*)
  - e. A'ngunc nquaah, Yesu se a'ngunc hmei (*Yo<sup>han</sup> 15:5-8*).
  - f. Bi'gi yungh, Yesu se goux ba'gi yungh longx nyei Ziouv. (*Yo<sup>han</sup> 10:11, 27-30*)
  - g. Siang-mbuangz, Yesu zoux siang-laangh (*E<sup>fe</sup>so 5:25-27; Yo<sup>han</sup> 3:28-30*)

### B. BUONH DEIC NYEI JIU-BAANG/A LOCAL CHURCH IS:

1. Buonh deic Jiu-baang se yietc guanh nyei sienx Giduc mienh juangc norm dorngx buoqc zangc Tin-

Hungh. “ fiev naaiv zeiv fiex bun yiem Ko<sup>lin</sup>to Zingh, Tin-Hungh nyei jiu-baang, dongh caux Yesu juangc maengc ziangh ziouc benx ninh nyei mienh yaac duqv Tin-Hungh heuc daaih zoux cing-nzengc mienh wuov deix. Naaiv zeiv fiex yaac fiev bun yiem norm-norm dorngh heuc jienv mbuo Ziouv Yesu Giduc nyei mbuox wuov deix. Yesu zoux ninh mbuo nyei Ziouv yaac zoux mbuo nyei Ziouv.” ( *1 Ko<sup>lin</sup>to 1:2*)

2. Maaiah ei Ging-sou nyei mienh dorh caux borng-buoz mienh.
  - a. Zunh doz mienh ei Ging-sou dorh, ceix, orn, njaaux (*1 Ti<sup>mo</sup>tai 3:1-7; Tidatc 1:5-9*)
  - b. Borng-buoz mienh tengx borng zunh doz mienh bun ninh maaiah ziangh hoc daux gaux benx zunh doz njaaux jiu baang mienh. (*Gong-zoh 6:1-7; 1 Ti<sup>mo</sup>tai 3:8-13*)
3. Maaiah sienx Yesu nyei mienh jorm hnyouv yietc doic mbuox yietc doic goiv hnyouv sienx Yesu. (*Gong-zoh 15:1-5*)
4. Maaiah juangc jienv nyanc Yesu liepc daaih nyei singx hnaangx weic jangx taux ninh daic weic mbuo (communion) caux jiex wuom nyei leiz weic caux Yesu juangc maengc daic caux juangc maengc ziangh (baptism). (*1 Ko<sup>lin</sup>to 11:17-34; Gong-zoh 2:41*)
5. Dorngh dongh mbuo juangc jienv buoqc zangc ceng baaix Tin-Hungh, juangc jienv jiu-tong, ceix jiu-baang caux mbuox mienh daaih sienx Yesu.

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### **SIENX YESU MAAIH HAAIX NYUNGC EIX-LEIZ?**

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Mbuo sienx Tin-Hungh daaih maaiah mienh camv haic maiv hiuv duqv ninh mbuo nyei sienx fim nyei gorn-ndoqv, liuz zoux bun ninh mbuo haiz maiv maaiah gorn-baengx. Weic naiv ninh mbuo maiv hiuv duqv “WEIC HAAIX NYUNGC NINH MBUO YIEM NAAIV BAAMH GEN?” fai “YIE NYEI MAENGC MAAIH HAAIX NYUNGC EIX LEIZ.

Dauh dauh mienh oix maaiah njien-youh caux baengh orn

- ...Maaiah deix laic duqv maaiah ga'naaiv camv zoux bun ninh mbuo njien-youh baengh orn .
- ...Maaiah deix laic duqv baamh gen nyei njien-youh nauc ngitc haih bun ninh mbuo maaiah baengh orn.
- ...Maaiah deix laic duqv guai, mengh dauh, haih bun njien-youh baengh orn.

Mv baac zien njien-youh caux baengh orn se dongh mbuo hiuv duqv mbuo nyei maengc nyei muoz deic, maengc nyei eix-leiz..

#### **A. WEIC HAAIX NYUNGC YIE YIEM NAAIV BAAMH GEN/WHY AM I HERE?**

1. Tin-Hungh zeix yie daaih yaac hnamv yie!

Tin-Hungh gorngv, “*Yie hnamv meih, longc yietc liuz nyei hnamv.*” *Ye<sup>la</sup>mi 31:3*

*“Yiem maiv gaengh zeix lungh zeix ndau wuov zanc, Tin-Hungh zungv ginv mbuo daaih bun mbuo kaux Giduc benx ninh nyei mienh, yiem ninh nyei nza'hmien cing-nzengc, maiv lamh gorngv dorngh. 5 Tin-Hungh hnamv mbuo ziouc jaa-ndaangc dingc ziangx longc Giduc bun mbuo benx ninh nyei Dorn. Naaiv se ei ninh ganh nyei za'eix yaac horpc ninh nyei hnyouv.” E<sup>fe</sup>so 1:4-5*

2. Tin-Hungh zeix mbuo daaih caux ninh jiu-tong caux maaih buangv njien-youh nyei maengc.

*“Oix zuqc hatc yiem naaiv baamh gen nyei butv-zoih mienh maiv dungx zoux maux, yaac maiv dungx kaux zinh nyaanh, weic zuqc zinh nyaanh se kaux maiv wuonv. Oix zuqc kaux Tin-Hungh, dongh ceix nyungc-nyungc camv nyei bun mbuo, weic bun mbuo njien-youh .I Timothy 6:17*

*“...mv baac yie daaih weic bun baamh mienh duqv ziangh maengc, zungv oix bun ninh mbuo duqv dunh yunh nyei maengc.” John 10:10*

3. Se gorngv mbuo caux Tin-Hungh horpc hnyouv caux Giduc Yesu juangc maengc ziangh, mbuo nyei maengc yaac maaih eix-leiz, zoux bun mbuo maaih lamh hnamv caux maaih mouz deic yiem maengc:

|   |  |                                  |
|---|--|----------------------------------|
| Maiv zuqc dingc zuiz<br>Lomaa 8:1             | ziangh maengc caux baengh orn<br>Lomaa 8:6 | Singx Lingh tengx<br>Lomaa 8:26  |
| Duqv longx<br>Lomaa 8:28                      | Bungx hnyouv duqv<br>Lomaa 8:31            | Maaih lamh kaux<br>Lomaa 8:39    |
| Maaih qaqv caux banh zeic<br>Philippians 4:13 | Buangv hnyouv/eix<br>Philippians 4:19      | duqv bungx nqoi<br>John 8:32, 36 |

Naiv nyungc maengc se dongh Tin-Hungh bun nyei maengc, mv baac weic haaix nyungc mienh camv gor maiv maaih buangv nyei maengc fai a’hneiv nyei maengc?

## **B. SIC SE DONGH HAAIX NYUNGC/WHAT’S THE PROBLEM?**

*“Yie mbuo yietc zungv hnavg ba’gi yungh, yangh dorngc javv,gorqv-mienh yangh gorqv-mienh nyei javv hnavg. Ziouv zorqv yie mbuo zuangx mienh nyei zuiz an jienv ninh, bun ninh ndaam” Isaiah 53:6*

*“Se gorngv mbuo gorngv mbuo maiv maaih zuiz, naaiv se nduov ganh hnavg. Zien leiz maiv yiem mbuo nyei hnyouv aqv” I John 1:8*

Zuiz zoux bun mbuo caux Tin-Hungh maiv haih jiu-tong, zoux bun mbuo gamh nziex Tin-Hungh, mv baac corc maiv ziangh weic Tin-Hungh nyei eix. Se gorngv mbuo caux Tin-Hungh horpc hnyouv, jiex gorn bun mbuo nyei maengc nyungc-nyungc jiex gorn horp. Mienh camv maaih sic, mv baac maiv lorz Yesu, lorz ganh nyungc ndangc, zoux gor maiv siau aqv, cingx daaih lorz Yesu.

*“Maaih diuh javv mienh funx se horpc nyei,mv baac setv muez dorh mienh mingh zuqc daic.” Cong-Mengh 16:25*

Maiv gunv gorngv mbuo ganh hiuv duqv mbuo qiemx zuqc Yesu, mv baac lorz nziex nyungc javv daaih tengx ganh laic duqc haih dorh ganh mingh Tin-dorng:

- “Yie nyei dae maa mbuo mv baac sienx Yesu nyei mienh...”
- “Maiv gunv meih hnavg haaix nor sienx, fai sienx haaix nyungc...da’faanh sienx longx.”
- “Yie maiv zoux haaix nyungc waaic...maiv daix mienh...hienx mienh nyei auv...”
- “Yie mingh zoux leiz baaix nyei.”
- “Yie hiuv naaiv dauh hiuv duqv wuov dauh...”

### C. OIX ZUQC HNANGV HAAIX NOR JAEV SIC/WHAT'S THE SOLUTION?

1. Yesu daaih benx baamh mienh weic dorh mbuo mingh Tin-dorngh.

*“Yesu dau, “Yie se dongh mingh Tin-Hungh wuov diuh jauv, yaac dongh zien leiz, yaac dongh ziangh maengc wuov dauh. Cuotv liuz kaux yie, maiv maaih haaix dauh haih mingh duqv taux Zangc Diex wuov.” Yo^han 14:6*

2. Yesu daic weic mbuo nyei zuiz!

*“Weic zuqc zuiz nyei gong-zinh se bun mienh zuqc daic, mv baac Tin-Hungh baeqc baeqc bun nyei zingh nyeic se mbuo caux mbuo nyei Ziouv Yesu Giduc juangc maengc ziangh ziouc duqv yietc liuz nyei maengc.” Lomaa 6:23*

3. Tin-Hungh hnavg naaiv nor zoux weic ninh hnamv mbuo oix mbuo caux ninh jiu-tong.

*“Mv baac Tin-Hungh bun cing ninh ndongc haaix hnamv mbuo. Dongh mbuo corc zoux zuiz-mienh nyei ziangh hoc Giduc weic mbuo daic.” Lomaa 5:8*

### D. TIN-HUNG OIX YIE HNANGV HAAIX NOR ZOUX/WHAT DOES GOD WANT ME TO DO?

1. Meih oix zuqc nyiemc meih nyei zuiz.

*“ Se gorngv mbuo nyiemc mbuo nyei zuiz, Tin-Hungh se ziepc zuoqv nyei, baengh fim nyei, ziouc guangc mbuo nyei zuiz caux mbuo zoux nyei yietc zungv waaic sic, fioux mbuo cing-nzengc daaih ” I Yo^han 1:9*

2. Nyiemc gorngv Yesu daic liuz aengx nangh weic meih nyei zuiz.

*“Se gorngv meih nyei nzuih nyiemc, “Yesu zoux Ziouv,” meih yaac longc hnyouv sienx Yesu daic mingh Tin-Hungh bun ninh aengx nangh daaih, meih ziouc duqv njoux aqv” Lomaa 10:9*

3. Njoux en se Tin-Hungh nyei zingh nyeic

*“Se laaix Tin-Hungh nyei en meih mbuo cingx duqv njoux weic zuqc meih mbuo sienx ninh. Se maiv zeiz meih mbuo ganh zoux nyei, se Tin-Hungh ceix bun nyei zingh nyeic. Mienh duqv njoux se maiv zeiz kaux ganh zoux nyei sic, weic maiv bun haaix dauh haih bungx waac-maux” E^fe^so 2:8-9*

4. Bun Yesu zoux Ziouv gunv meih nyei maengc.

*“Mv baac zipv ninh yaac sienx kaux ninh wuov deix, ninh bun maaih leiz benx Tin-Hungh nyei naamh nyouz. 13 Ninh mbuo benx Tin-Hungh nyei naamh nyouz se maiv zeiz ei pouh tong nyei za'eix yungz nyei, se maiv zeiz maaih baamh mienh zoux die nyei. Tin-Hungh ganh zoux ninh mbuo nyei die.” Yo^han 1:12-13*

#### **Daux Gaux Sienx Yesu caux Nyiemc Zuiz se:**

“Ziouv aac, laengz zingh meih hnamv yie, maiv gunv yie se zuiz mienh. Yie zieqv duqv yie ganh se zuiz mienh yie qiemx zuqc Ziouv. Yie tov meih guangc yie nyei zuiz, Yie laengz zingh meih daic weic

ye. Yiem naiv mingh yie oix gan meih oix bun meih zoux nyei Ziouv caux njoux Ziouv. Yie zipv meih nyei njoux en yiem yie nyei maengc, bun yie benx siang-zeix daaih nyei mienh. Dengv Yesu nyei mbuox...Amen!

“Hnangv Ging-Sou gorngv nor, “Haaix dauh heuc Ziouv nyei mbuox, wuov dauh ziouc duqv njoux.”  
Lomaa 10:13

## CrossPointe Mien Baptist Church Nyei Siensex Fim

“Zuangx gorx-youz aac, yie dengv mbuo Ziouv Yesu Giduc nyei mbuox  
tov meih mbuo oix zuqc dongh joux waac gorngv.  
Maiv dungx bun nqoi zoux ziex guanv.  
Oix zuqc horpc fim dongh eix, dongh diuc hnyouv.”  
I Ko<sup>lin</sup>to 1:10

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### WEIC HAAIX NYUNGC YIE MBUO MAAIH JIU-BAANG

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#### MAAIH CROSSPOINTE MIEN BAPTIST CHURCH SE WEIC:

Weic juangc jienv buoqc zangc ceng baaix Tin-Hung (*Worship*). Kuinx mienh daaih siensex Njoux Ziouv Yesu Giduc (*Evangelism*) daaih caux mbuo benx jiu-baang nyei hmuangv doic (*Fellowship*). Dorh siensex Giduc mienh nyei lingh wuonh hlo yiem Tin-Hungh weic hoqc ei Ging-Sou, taaih Ziouv, caux siensex wuonv Ziouv nyei waac. Liuc leix Tin-Hungh nyei mienh zoux Ziouv Giduc nyei gong weic ceix Giduc nyei jiu-bang (*Discipleship*). (*Matv<sup>tai</sup>. 28:18-20; Gong-zoh 2:42; 2 Te<sup>saa</sup>lo<sup>ni</sup>gaa. 1:3; E<sup>fe</sup>so. 4:12*)

#### A. Weic juangc jienv buoqc zangc ceng baaix Tin-Hungh (*Worship*)

1. Private and personal worship (*Ganh nyei maengc norm-norm ziangh hoc buoqc zangc Tin-Hungh*) “oix zuqc baaix Ziouv meih nyei Tin-Hungh. Kungx oix zuqc zangc ninh nduqc dauh hnangv.” *Matv<sup>tai</sup> 4:10*
2. Family worshiping together at home (*Dorh hmuangv doic buoqc zangc yiem biau*)
3. Corporate worship at church service (*caux Jiu-baang doic juangc jienv buoqc zangc*).
4. Worship in spirit (from the heart) and in truth (God’s word) *Longc nzengc hnyouv ei Ging-sou nyei waac buoqc zangc. (Yo<sup>han</sup> 4:24)*

#### B. Weic mbuox mienh siensex Ziouv Yesu (*Evangelism*)

Evangelism (*Matv<sup>tai</sup> 28:18-20*)

1. Life style evangelism (*maengc zoux zingh gin*)
2. Personal witness (*ganh mingh mbuox mienh*)
3. Outreach (*jiu-baang mienh juangc jienv mbuox*)

Missions:

1. Support Pastors and missionaries (*Tengx zunh doz caux haeng-douh nyei mienh*)
2. Short-term missions trip (*ganh cuotv guoqv mingh zunh*) (*Tengx YIDG*)

#### C. Weic benx Jiu-baang nyei hmuangv doic (*Fellowship-Jiu-tong*)

1. **Acts/Gong-Zoh 2:42** “and they continued steadfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayer.” (*Ninh mbuo longc hnyouv muangx gong-zoh mbuo njaaux nyei leiz yaac lomh nzoih jiu-tong, juangc jienv maeqv njuov yaac daux gaux*)

2. **Galatians/Gaa^laa^tie 6:2** “Bear one another’s burdens...” (*Haaix dauh maaih haaix nyungc sic oix zuqc, laanh tengx laanh ndaam*)
3. **Ephesians/E^fe^so 2:10** Every believer is a minister; a workmanship (Dauh-dauh Giduc mienh se Ziouv nyei gong-mienh) “*Se Tin-Hungh nyei buoz-dauh zeix mbuo daaih, bun mbuo caux Giduc juangc maengc ziangh, weic yiem seix zangc zoux kuv sic (gong-mienh), dongh Tin-Hungh jaa-ndangc liuc leiz ziangx oix mbuo zoux nyei kuv sic.*” Aengx mangc 2 Ti^mo^tai 2:15.
4. **1 Corinthians/1 Ko^lin^to 12:14** Every believer is part of a body (Yietc zungv benx yietc norm sin) “*Sin maiv zeiz maaih nduqc nyungc hnangv, maaih ziex nyungc gapv jienv.*” Yiem **12:27** gorngv, “*Meih mbuo yietc zungv se Giduc nyei sin, dauh-dauh yaac zoux sin nyei yietc nyungc.*”

#### **D. Weic dorh Lingh Wuonh hlo yiem Tin-Hungh (Discipleship)**

**1. Ephesians/E^fe^so 4:12** “For the perfecting of the saints for the work of the ministry for the edifying of the body of Christ.” (“*Weic liuc leiz ziangx Tin-Hungh nyei mienh zoux Giduc nyei gong weic ceix jiuz Giduc nyei sin.*”)

**2 Thessalonian/Te^saa^lo^ni^gaa 1:3** “...your faith grows exceedingly, and the love of each one of you abounds toward one another” (...*Meih mbuo gunv zoux gunv sienx henv jienv faux, meih mbuo gorqc mienh laanh yaac hnamv laanh gunv zoux gunv camv jienv faux.*)

1. Wednesday Night/Sunday School Bible Study (Juangc jienv hoqc Ging-sou)
2. First Sunday night of the month discipleship. (Jiu-baang mienh juangc jienv ceix doic)
3. One-on-One and Family-to-Family discipleship (Lanh ceix lanh, hmuangv doic ceix hmuangv doic)
4. Home visitation: Mingh mienh nyei biau weic orn hnyouv caux dorh ziangh hoc gorngv taux Ging-sou nyei waac, hnangv haaix dorh daaih nor longc yiem maengc.

**3. 2 Peter/Bide 3:18** “*Oix zuqc yietc ze hiuv duqv mbuo nyei Njoux Ziouv Yesu Giduc caux ninh nyei en ceix. Mbuo ih zanc oix zuqc ceng ninh yaac yietc liuz ceng taux Maanc gouv maanc doic. Aa^men.*”

Mbuo nyei jiu-baang oix zuqc hlo yiem lingh wuonh caux mienh laanh

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### **SIENX FIM NYEI GORN-NDOQV**

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- A. **Verbal Inspiration of the Bible (GING-SOU)**. We believe the Bible, both Old and New Testaments to be verbally inspired of God in the original, infallible and God-breathed. Thus, it is the perfect rule of faith and practice. (II Timothy 3:16,17; II Peter 1:16-21; I Corinthians 2:13) *Yie mbuo sienx gorngv Ging-Sou se Tin-Hungh ganh nyei waac, Douc-douc Ging-Sou Tin-Hungh dorh mienh fiev daaih weic njaaux mienh, zorc mienh zoux horpc, weic mbenc sienx Tin-Hungh nyei dauh dauh mienh daaih zoux kuv sic.* ( II Ti^mo^tai 3:16,17; II Bide 1:16-21; I Ko^lin^to 2:13)
- B. **The Trinity (BUO DAUH BENX YIETC DAUH)**. We believe in the Holy trinity: that there are three distinct persons in one God-head. God the Father, God the Son, and God the Holy Spirit (Matthew 3:13-17; 28:19). *Buo dauh benx yietc dauh Ziouv (Tin-Hungh). Maaih Singx Diex, Singx Dorn, Caux Singx Lingh.* (Matv^taai 3:13-17;28:19)
- C. **God the Father (SINGX DIEX)**. We believe that God is an eternal person, having no beginning and no end, that he is Creator of all, infinite and infallible (John 4:24; Luke 3:22b)*Tin-Hungh se lingh wuonh, maiv maaih gorn yaac maiv maaih setv mueiz, ninh zeix maanc muotc (Yo^han 4:24; Lugaa 3:22)*

- D. God the Son (SINGX DORN-YESU).** We believe that Jesus is the Son of God and God the Son. We believe that: (1). He is the only Savior for mankind (Acts 4:12) (2). He is God the incarnate in human flesh (Romans 8:3). (3). He is God for whom and by whom all things were created (Colossians 1:16). (4). He is the one mediator between God and man (I Timothy 2:5). We believe in His Virgin birth, His holy sinless life, His vicarious death, His bodily resurrection, and we look forward to His return (John 3:16; 3:1; Hebrews 1:8; Col. 1:15-19; Isaiah 9:6-7) *Yie mbuo sienx gorngv Ziouv Yesu se Tin-Hungh nyei ndoqc dorn, yaac benx Singx Dorn. (1). Cuotv liuz Yesu, maiv maaih haiv dauh haih bun mienh duqv njoux (Gong-Zoh 4:12) (2). Yesu benx dauh baamh mienh, maaih sin hnangv mienh nor weic zoux ziec nyei ga'naaiv fiqv zuiz (Lomaa 8:3). (3). Tin-Hungh longc ninh nyei Dorn Yesu, zeix maanc muotc yaac zeix daaih weic ninh (Ko^lo^si 1:16). (4) Yesu Giduc se yiem Tin-Hungh caux mienh mbu'ndongx zoux mbu'ndongx mienh (I Ti^mo^tai 2:5) Yie mbuo yaac sienx gorngv Yesu yangh maiv nziaauc jiex dorn nyei sieqv cuotv seix daaih, maiv maaih zuiz, yiem ziepc nzaangc jaax daic div dauh dauh mienh nyei zuiz, aengx ziangh sin panh nangh daaih nzuonx mingh zueiz jienv Tin-Hungh nyei mbiaauc maengx. Taux ziangh hoc ninh aengx nzuonx naaiv baamh gen daaih zipv sienx ninh nyei mienh)*
- E. God the Holy Spirit (SINGX LINGH).** We believe that the Holy Spirit is God (Acts 5:3-4), that He baptizes all believers into the body of Christ (I Corinthians 12:13). He indwells all believers (Romans 8:9), and He fills the obedient and is the believers' guide into the Truth (John 16:7-15). *Yie mbuo sienx gorngv Singx Lingh se Tin-Hungh (Gong-zoh 5:3-4). Yietc zungv sienx Ziouv nyei mienh juangc nduqc dauh Singx Lingh jiez leiz benx yietc norm sin (I Ko^lin^to 12:13). Singx Lingh yaac yiem sienx ninh nyei mienh nyei hnyouv yaac dorh ninh mbuo, haaix dauh maiv maaih Singx Lingh wuov dauh maiv zeiz Ninh nyei (Lomaa 8:9). Singx Lingh yaac biux mengh bun sienx nyei mienh hiuv duqv zien leiz (Yo^han 16:7-15).*
- F. MAN (BAAMH MIENH).** We believe that man was created in the likeness and image of God but through the sin of Adam fell from this sinless state and is no longer born in the likeness and image of God but is born with a depraved nature (Psalms 51:5), and is alienated from God (Isaiah 53:6; Romans 3:23; 5:12). *Baamh mienh se zeix ziux Tin-Hungh ganh nyei fangx zeiv( Tin Deic Douh 1:27), weic laaix Aa^ndaam baamz zuiz, zuiz bieqc baamh gen. Zuiz yaac zoux bun mienh zuqc daic (Lomaa 5:12). Mbuo mouz dauh mienh zungv baamz zuiz, leih duqv Tin-Hungh nyei njang-laangc go (Lomaa 3:23).*
- G. SALVATION (NJOUX EN).** We believe that man is justified by faith in the shed blood of Christ (Romans 5:1-19; Hebrews 9:27; I John 1:7) and that he is born again by grace through faith in Christ apart from works (Ephesians 2:8-9; Galatians 2:16). *Yie mbuo sienx gorngv baamh mienh duqv njoux weic sienx kaux Yesu. Ninh ziec nyei nziaamv weic nzaaux nzengc mbuo nyei yietc zungv zuiz. Giduc zuqc ziec yietc nzunc hnangv weic teix mienh maanh nyei zuiz (Lomaa 5:1-19; Hipv^lu 9:27; I Yo^han 1:7). Mbuo duqv njoux fai caux Tin-Hungh horpc hnyouv se weic Tin-Hungh nyei EN bun mbuo sienx ninh, Se maiv zeix mbuo ganh zoux nyei sic (E^fe^so 2:8-9; Ga^la6tia 2:16).*
- H. SATAN or DEVIL (SAADAAN-MIENV NYEI HUNGH).** We believe that Satan is a person; that he is the deceiver of mankind and that someday God will cast him into the Lake of Fire. (Revelation 12:9-10;20:8; Matthew 25:41; I Peter 5:8) *Yie mbuo sienx gorngv za'gengh maaih Mienv nyei, ninh yaac oix nduov lungh ndiev maanc mienh, yaac gox mienh. Tin-Hungh liuc leiz ziangx bun Mienv nyei hungh caux ninh nyei bou maaih hnoi mingh bieqc wuov gaaax yietc liuz maiv daic nyei douz (Laauc Yaangh 12:9-10; Matv^taai 25:41; I Bide 5:8).*
- I. HEAVEN AND HELL (TIN-DORNGH CAUX “Deic Nyuoqc” YIEMH GEN).** We believe that Heaven is a place prepared for all born-again believers (John 14:1-6). We believe also that Hell is a

place prepared for the devil and his angels and all those who die in unbelief (Matthew 25:41; Luke 16:19-31; Revelation 21:8). *Yie mbuo sienx gorngv maaih Tin-dornggh yaac maaih yiemh gen fai deic nyuoqc nyei. Tin-dornggh se liuc leiz ziangx bun sienx Yesu nyei mienh yiem (Yo^han 14:1-4). Yie mbuo yaac sienx gorngv yiemh gen fai douz yietc liuz maiv daic nyei dorngx se liuc leiz ziangx bun Mienv-Saadaan caux ninh nyei nouh caux maiv sienx Yesu nyei mienh yiem. (Matv^taai 25:41; Lugaa 16:19-31; Laauc yaangh 21:8).*

**J. BAPTISM AND COMMUNION (JIEX WUOM NYEI LEIZ CAUX NYANC SINGX**

**HNANGX**). We believe that baptism by immersion is the only scriptural mode. We believe that baptism does not save; that it is an act of obedience to the command of Christ and a testimony to the world of our faith in the death, burial, and resurrection of Jesus Christ. (Romans 6:1-5; Matthew 28:19-20) *Yie mbuo sienx gorngv jiez wuom nyei leiz maiv haih njoux mbuo, mv baac mbuo jiez leiz weic mbuo ei jienv ninh nyei waac zoux yaac bun cing mienh hiuv gorngv mbuo duqv caux Yesu juangc maengc, juangc daic liuz aengx duqv siang-ziangh maengc (Lomaa 6:1-5; Matv^taai 28:19-20).* We believe that communion (the Lord's Supper) is a symbolic ordinance picturing Christ's body broken for our sin and His blood shed for our redemption. It is not a saving ordinance but helps us remember his death and inspires us to look forward to his coming (I Corinthians 11:23-26). *Yie mbuo sienx gorngv nyanc Ziouv liepc daaih wuov donx hnangx maaih eix leiz gorngv Yesu nyei sin weic mbuo zuqc mun, kouv, caux daic. Ninh nyei nziaamv zuqc liouc cuotv weic mbuo. Mbuo hnangv naaiv nor liepc weic jangx taux Yesu (I Ko^lin^to 11:23-26).*

**K. ETERNAL SECURITY (MAIV HAIH NDORTV NJOUX EN)** We believe that once a person is born again he cannot lose his new nature and that he is eternally secure in the Lord Jesus Christ (John 10:27-29; Romans 8:38-39; Colossians 3:3) *Yie mbuo sienx gorngv zien-zien nyei sienx Tin-Hungh nyei mienh maiv haih ndortv ninh mbuo nyei njoux en (Yo^han 10:27-29; Lomaa 8:38-39; Ko^lo^si 3:3). Sienx nyei mienh ziouc ei jienv Ziouv nyei waac zoux, "Haaix dauh gorngv ninh hiuv duqv Tin-Hungh yaac maiv ei jienv Tin-Hungh nyei lingc zoux, wuov dauh kungx gorngv-baeqc hnangv..." (I Yo^han 2:3-6).*

**L. THE CHURCH (JIU-BANG)** We believe that the local organized Church is a body of born-again believers, baptized by immersion, and that Christ is the only "head of the body, the church" (Colossians 1:18) *Jiu-bang se zuangx sienx Tin-Hungh mienh gapv zunv benx Giduc nyei sin. Giduc zoux sin nyei m'nqorngv (Ko^lo^si 1:18, I Ko^lin^to 12:27).*

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**YIE MBUO ZOUX NYEI FAI ZIANGH**

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*"...Kungx sienx hnangv yaac maiv ei jienv zoux se maiv lamh longc" (Yaa^gorpc 2:17,20)* Se gorngv mbuo sienx gengh oix zuqc ei jienv zoux. Ging-sou njaaux jienv mengh nyei, zien sienx Yesu nyei mienh nyei maengc gengh oix zuqc biux mengh ging-sou njaaux nyei waac.

1. Maaih Singx Lingh gunv nyei maengc (*Gaa^laa^tie 5:22-23*)
2. Tin-Hungh longc Ziepc Zuoqc wuov nyungc mienh (*I Ko^lin^to 4:1-2*)
3. Maaih zoux longc/kuv nyei sic yiem maengc (*2 Bide 1:8-9*)

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**WANGX SIANGX NYEI JIU-BAANG NYEI NYUNGC ZEIV**

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**1. Kuinx maiv gaengh sienx Yesu nyei mienh nzuonx daaih sienx.**

*2 Bide 3:9 "Ziouv za'gengh ei ninh laengz nyei waac zoux, ninh maiv ngaih hnangv maaih deix mienh hnamv daaih ninh ngaih nor. Daaux nzuonx ninh zoux hnyouv ndaauv zuov meih mbuo, maiv oix haaix*



*dauh zuqc mietc. Ninh oix dauh dauh goiv hnyouv guangc zuiz.”*

2. **Siensex nyei mienh hiuv duqv ninh mbuo siensex nyei yaac ceix sai-gorx.**  
*Matv<sup>^</sup>tai 28:19-20; 2 Ti<sup>^</sup>mo<sup>^</sup>tai 3:16-17*
3. **Laanh bungx laangc nyei bun laanh yiem Tin-Hungh nyei nza’hmien.**  
*I Yo<sup>^</sup>han 3:18-23*
4. **Dorh Jiu-baang nyei mienh ei Ging-sou zunh, yaac zoux ei zunh nyei.**  
*Yaa<sup>^</sup>gorpc 2:17,20; 3:1;*
5. **Jiu-baang mienh laanh fuh sux laanh, laanh zoux longx bun laanh.**  
*Fi<sup>^</sup>lipv<sup>^</sup>poi 2:1-4*
6. **Jiu-baang mienh juangc jienv fuh sux juangc jienv cuotv za’eix zoux gong**  
*Gong-zoh 11:25-26*
7. **Jiu-baang maiv pienx yaac maiv pien Ging-sou**  
*2 Ti<sup>^</sup>mo<sup>^</sup>tai 2:15-18*
8. **Jiu-baang zoux cing-nzengc nyei mienh, maiv zoux jienv zuiz mingh**  
*I Bide 1:15-16; I Yo<sup>^</sup>han 3:6-9*
9. **Jiu-baang zieqv duqv Tin-Hungh nyei qaqv caux hatc maaz.**  
*E<sup>^</sup>fe<sup>^</sup>so 3:20-21*
10. **Jiu-baang fongc horc hnyouv caux zinh nyanc bun Tin-Hungh**  
*I Ko<sup>^</sup>lin<sup>^</sup>to 8:5, 15; 9:6-7;*

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### **CrossPointe Mien Baptist Jiu-Baang Dorh Beiv Sin**

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Se gorngv jiu-baang se beiv sin, sin oix zuqc ei m’nqorngv.

#### **1. Jiu-baang se Tin-Hungh nyei sin, sin oix zuqc dongh diuc**

*“Oix zuqc longc hnyouv laanh caux laanh baengh orn nyei yiem weic beu jienv Singx Lings ceix bun horpc fim dongh eix nyei hnyouv.” E<sup>^</sup>fe<sup>^</sup>so 4:3*

*“Hnangv naaic, mbuo zoux haaix nyungc oix zuqc zanc-zanc zoux weic bun laanh caux laanh baengh orn nyei yiem, laanh tengx laanh ceix jiez daaih.” Lomaa 14:19*

#### **2. Jiu-baang se Tin-Hungh nyei sin, sin zangc oix zuqc maaih jiu-tong.**

*“Yie gorngv deix setv mueiz waac. Meih mbuo yietc zungv oix zuqc dongh diuc hnyouv, laanh korh lienh laanh, hnamv siensex Yesu nyei gorx-youz, laanh zoux longx bun laanh, yaac nyiemc ganh zoux faix. Maiv dungx zoux orqv winh orqv. Zuqc mienh gorngv doqc yaac maiv dungx gorngv doqc mienh. Daaux nzuonx oix zuqc buang waac ninh mbuo,weic zuqc Tin-Hungh heuc meih mbuo hnangv naaiv nor zoux ninh ziouc ceix fuqv meih mbuo.” I Bide 3:8-9*

*“Maiv dungx hemx mienh gox mienh. Oix zuqc kuinx ninh mbuo hnavg ganh nyei die nor. Hnyangx-jeiv lunx nyei wuov deix oix zuqc kuinx hnavg zoux ganh nyei gorx, ganh nyei youz nor. Hnyangx-jeiv gox wuov deix m’sieqv dorn oix zuqc kuinx hnavg ganh nyei maa. Gauh lunx wuov deix oix zuqc kuinx hnavg ganh nyei dorc, ganh nyei muoc, yaac oix zuqc zoux hnyouv cing-nzengc daaix ninh mbuo.” I Ti<sup>mo</sup>^tai 5:1-2*

**3. Jiu-baang se Tin-Hungh nyei sin, Yesu zoux M’ngornv, sin oix zuqc ei m’ngornv.**

*“Weic zuqc nqox zoux auv nyei m’ngornv hnavg Giduc zoux jiu-baang nyei m’ngornv wuov nor. Jiu-baang zoux Giduc nyei sin, Giduc yaac zoux jiu-baang nyei Njoux Ziouv.” Ephesians 5:23*

*“Yietc norm sin maaih ziex nyungc gapv jienv. Nyungc-nyungc maaih ganh nyei gong zoux. Fih hnavg nyei, mbuo mienh camv mv baac mbuo caux Giduc juangc maengc ziangh, dauh dauh ziouc gapv daaih benx yietc norm sin. Yietc dauh zoux sin nyei yietc nyungc. Mbuo dauh dauh ei Tin-Hungh nyei en duqv zingh nyeic mv baac gorqc mienh nyei zingh nyeic maiv fih hnavg. Gorqc mienh duqv haaix nyungc zingh nyeic ziouc oix zuqc longc wuov nyungc zingh nyeic aqv. Se gornv duqv zingh nyeic douc Tin-Hungh nyei waac oix zuqc ei mbuo sienx nyei douc ninh nyei waac.” Lomaa 12:4-6*

**4. Jiu-baang se ba’gi yungh, Yesu se zoux goux yungh Ziouv.**

*“Yie se goux ba’gi yungh longx nyei ziouv. Yie hiuv duqv yie nyei ba’gi yungh, yie nyei ba’gi yungh yaac hiuv duqv yie, 15 hnavg Zangc Diex hiuv duqv yie, yie yaac hiuv duqv Zangc Diex. Yie yaac weic naaiv deix yungh siev yie nyei maengc.” Yo<sup>han</sup> 10:14-15*

Dorh jiu-baang nyei mienh se benx Ziouv nyei bou tengx goux ba’gi yungh:

*“Yie kuinx yiem meih mbuo naaic jiu-baang nyei zuangx mienh gox. Yie yaac zoux mienh gox, yaac zoux Giduc siouc kouv nyei zorng-zengx. Yie yaac oix juangc jienv zipv nqa’haav oix hinc cuotv nyei njang-laangc. 2 Yie kuinx meih mbuo goux longx Tin-Hungh bun meih mbuo goux wuov guanh mienh hnavg goux yungh mienh goux ninh mbuo nyei ba’gi yungh nor. Oix zuqc buangv hnyouv goux hnavg Tin-Hungh oix meih mbuo zoux nor, maiv zeiz hnavg zuqc aapv jienv zoux. Yaac maiv dungx zoux weic douh duqv nyaanh. Oix zuqc longc hnyouv a’hneiv zoux. 3 Yaac maiv dungx gunv ba’laqc hniev Tin-Hungh bun meih mbuo goux wuov deix. Oix zuqc zoux longx nyei nyungc zeiv bun ninh mbuo zuotc. 4 Taux Giduc, dongh Goux Yungh nyei Domh Ziouv wuov dauh, daaih wuov zanc meih mbuo ziouc duqv maiv haih mitc wuov norm njang-laangc ningv.” I Bide 5:1-4*

Mange Tidatc 1:5-7 and I Ti<sup>mo</sup>^tai 5:17; **Gong-zoh 5:4**

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**LIEPC NGAENG WAAC/COVENANT**

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Having received Christ as my Lord and Savior and having been baptized, and being in agreement with CrossPointe Mien Baptist Church’s statements, strategy, and structure, I now feel led by the Holy Spirit to unite with CrossPointe Mien Baptist Church in membership. In doing so, I commit myself to God and to other members of the church to do the following: *(Yie duqv zipv Yesu zoux yie nyei Ziouv caux Njoux Ziouv caux duqv jiex liuz leiz. Yie a’hneiv daaih caux North Valley Mienh Baptist Jiu-bang zoux guanh. Yie hiuv duqv gornv naaiv se horpc Singx Lingx nyei eix nyei, dongh yie caux naaiv guanh mienh. Weic naaiv yie laengz Liepc Ngaengc Waac caux Tin-Hungh yaac caux jiu-bang mienh oix laengz jienv zoux:)*

1. **I will protect the unity of my church** (*laengz goux jiu-bang bun dongh diuc hnyouv*)  
 ...by acting in love toward other members (*zoux weic bun laanh hnamv laanh*)  
 ...by refusing to gossip (*laengz maiv gorngv cuotv maiv benx nyei waac huv*)  
 ...by following the leaders (*Laengz muangz yaac mbuoqc bieiv nyei mienh dorh*)  
 (Lomaa 14:19; 1 Bide 1:22; E<sup>fe</sup>so 4:29; Hipv<sup>lu</sup> 13:17)
  
2. **I will share the responsibility of my church** (*laengz juangc jienv zoux yie nyei buonc gong yiem jiu-bang*)  
 ...by praying for its growth (*Tengx daux gaux bun jiu-bang hiangx*)  
 ...by inviting the unchurched to attend (*Kuinx mienh daaih sienx Ziouv*)  
 ...by warmly welcoming those who visit (*A'hneiv zipv kaeqv mienh caux zoux leiz-baaix*)  
 (1 Te<sup>saa</sup>lo<sup>ni</sup>gaa 1:1-2; Lugaa 14:23; Lomaa15:7)
  
3. **I will serve the ministry of my church** (*yie laengz tengx jienv zoux jiu-bang nyei gong*)  
 ...by discovering my gifts and talents (*longc Tin-Hungh bun nyei zingh nyeic tengx zuangx mienh*)  
 ...by being equipped to serve by my pastor(s) (*bun zunh doz nyei mienh njaaux yie zoux Giduc nyei gong weic ceix jiex Giduc nyei sin*)  
 ...by developing a servant's heart (*Oix zuqc maaih nouh nyei fiem fingx hhangv Yesu nor. Oix zuqc nyiemc zoux fai, maiv dungx kungx hnamv taux ganh nyei nza'hmien*)  
 (1 Bide 4:10; E<sup>fe</sup>so 4:11-12; Fi<sup>lipv</sup>poi 2:3-4,7)
  
4. **I will support the testimony of my church** (*yie laengz tengx jiu-bang goux longx mengh daauh*)  
 ...by attending faithfully (*ziepc zuoqv nyei zanc-zanc nyei zoux leiz-baaix*)  
 ...by living a godly life (*yiem seix zangc oix zuqc zoux nyungc-nyungc puix duqv Giduc nyei kuv fiensex*)  
 ...by giving regularly (*fongc horc hnyouv caux zinh nyaanh bun Tin-Hungh*)  
 (Hipv<sup>lu</sup> 10:25; Fi<sup>lipv</sup>poi 1:27; 1 Ko<sup>lin</sup>to 16:2)

Yie Liepc Ngaengc Waac caux Tin-Hungh yaac caux Jiu-bang  
 (Fiev Jienv Mbuox Fungx nzuonx bun Pastor)

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## YIE AENGX OIX ZUQC HIUV HAAIX NYUNGC?

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### Giduc Mienh Horpc Zuqc Hiuv Nyei Jauv

Yiem Lo<sup>maa</sup> 8:9-11 gorngv, “Se gorngv Tin-Hungh nyei Singx Lingh zien-zien nyei yiem meih mbuo nyei hnyouv, meih mbuo yiem seix zaangc maiv zeiz ei baamh mienh nyei hnyouv zoux. Meih mbuo maaih Singx Lingh dorh meih mbuo. Haaix dauh maiv maaih Giduc nyei Singx Lingh, wuov dauh maiv zeiz Ninh nyei. Se gorngv Giduc yiem meih mbuo nyei hnyouv, maiv gunv meih mbuo nyei sin oix zuqc daic weic laaix zuiz, meih mbuo nyei lingh wuonh duqv ziangh jienv weic zuqc meih mbuo duqv caux Tin-Hungh horpc hnyouv mi’aq. Yesu daic mv baac Tin-Hungh aengx bun Ninh nangh daaih. Se gorngv Tin-hungh nyei Singx Lingh yiem meih mbuo nyei hnyouv, dongh Giduc Yesu daic mv baac bun Ninh nangh daaih wuov dauh ziouc longc yiem meih mbuo nyei hnyouv gu’nyuoz naaiv dauh Tin-Hungh nyei Singx Lingh bun meih mbuo haih daic nyei sin aengx nangh daaih.”

Haaix zanc mbuo zipv Yesu bieqc daaih yiem mbuo nyei hnyouv zoux mbuo nyei Ziouv, wuov norm ziangh hoc mbuo benx Yesu nyei mienh mi’aqv. Mbuo nyei maengc yaac tiuv fai goiv yienc mi’aqv. Maiv dongh loz wuov aqv. Mbuo benx dauh, “Siang-zeix daaih nyei mienh.” (2 Ko<sup>lin</sup>to 5:17)

Hnangv naaiv, weic mbuo benx siang-mienh liuz mbuo joc maaih ziex nyungc mbuo horpc zuqc hiuv. Benx Yesu Mienh fai benx Giduc mienh naaiv maaih haaix nyungc eix-leiz? Yiem naaiv nyungc siang-maengc mbuo haih buangh zuqc haaix nyungc? Yaac caux mbuo horpc zuqc zoux haaix nyungc?

Siex Yesu nyei jauv oix zoux bun siex nyei mienh maaih cing-nzengc nyei maengc. Ninh nyei eix-leiz se mbuo jiex gorn maiv oix bun mbuo ganh mingh dongh maiv horpc zuqc mingh nyei dorngx, caux dongh maaih maiv cing-nzengc nyei jauv haih guoqv zuqc mbuo wuov nyungc dorngx. Gingh sou yaac kuinx mbuo maiv dungz maaih buonc juangc dieh dauh nyei zuiz. ( **1 Ti<sup>mo</sup>^tai 5:22**)

Naaiv se maiv hungh heic zoux. Yaagorpc njaaux mbuo oix zuqc hnavg haaix nor zoux. *Yiem Yaagorpc 4:8* “Oix zuqc mingh nitv jienv Tin-Hungh liuz Tin-Hungh ziouc daaih nitv jienv mbuo...” *Maaih 5 diuc za’eix haih tengx mbuo doix-dekqc duqv hingh zuiz:*

1. Guei Tin-Hungh (**Yaagorpc 4:7**) Bun Tin-Hungh zoux Ziouv gunv mbuo yaac zoux ei Ninh nyei za’eix. Mbuo nyiemc muangx waac yaac gan jienv Ninh mingh.
2. Doix-dekc mienv nyei jauv. (**Yaagorpc 4:7**) “Oix zuqc ngaengc jienv mienv nyei hungh, Saadaan, ninh ziouc biaux meih mbuo aqv.
3. Dorh maengc cing-nzengc nyei jauv (**Yaagorpc 4:8**) Oix zuqc zorqv Tin-Hungh nyei cing-nzengc daaih tiuv cuotv mbuo laih hlopv nyei aapv eix.
4. Weic zuiz oix zuqc nzauh (**Yaagorpc 4:9**) Oix zuqc nzauh, nyiemv weic mbuo nyei zuiz. Liuz nyiemc fai laengz guangc, mbuo hnyouv mun taux mbuo zoux dorngc nyei zuiz.
5. Nyiemc ganh aiv yiem Ziouv nyei nza’hmien (**Yaagorpc 4:10**) Zatv meih ganh njiec liuz Tin-Hungh cingx haih fai oix bouh meih faaux.

### **Yesu Mienh Horpc Zuqc Zoux Haaix Nyungc?**

Ging-Sou njaaux benx Yesu nyei mienh hnavg haaix nor ziangh, Yesu mienh nyei maengc yiem **Ko<sup>lo</sup>^si 3:1-4** gorngv, “*Se gorngv meih mbuo duqv caux Giduc panh naangh daaih, meih mbuo ziouc oix zuqc lorz yiem gu’nguaaic nyei sic, dongh Giduc zueiz jienv Ninh nyei Die nyei mbiaauc maengx bung wuov norm dorngx. Oix zuqc zunv hnyouv hnamv gu’nguaaic nyei sic, maiv dungx hnamv naaiv baamh gen nyei sic. Weic zuqc meih mbuo se dorngx daic mi’aqv. Meih mbuo nyei ziangh maengc caux Giduc bingx jienv yiem Tin-Hungh gu’nyuoz. Giduc dongh mbuo nyei ziangh maengc. Ninh hinc cuotv nyei ziangh hoc, mbuo yaac oix caux jienv Ninh hinc cuotv yaac juangc jienv Ninh nyei njang-laangc. Weic naaiv oix zuqc mietc nzengc meih mbuo nyei sin zaangc hanc oix zoux nyei nyungc-nyungc waaic sic. Oix zuqc guangc nziaauc sieqv nziaauc dorn nyei sic, maiv cing-nzengc nyei, maiv luonx horngc nyei, maaih hnyouv zoux waaic nyei, mauv gaah naaiv nyei sic...weic naaiv meih mbuo oix zuqc maaih hnyouv korh lienh mienh, zoux longx bun mienh, nyiemc ganh zoux faix, suonc zingh suonc eix yaac maaih noic diev. Oix zuqc zoux hnyouv ndaav, laanh nyaangc laanh.*”\_Naaiv deix Ging- Sou za’gengh njaaux mbuo hnavg haaix nor ziangh mbuo Giduc mienh nyei maengc gauh horpc jiex.

Yiem **Gaa<sup>laa</sup>^tie 5:16** gorngv, “*Oix zuqc bun Singx Lingh dorh meih mbuo. Maiv dungx ei ganh nyei hnyouv hanc zoux.*” Naaiv nyei eix-leiz se bang kaux Ziouv Tin-Hungh norm-norm ziangh hoc. Hnoi-hnoi mbuo horqc zuqc gorngv, “Ziouv Tin-Hungh aac, Meih dongh yienz goux yie nyei maengc wuov dauh, yie gengh qiemx zuqc bangc Meih ih hnoi. Mangc gaax yie horpc zoux haaix nyungc.

Bun-leih zuiz yiem meih nyei maengc. Meih maiv haih yangh i diuh jauv; longc zaux mbiaauc yangh baamh gen liuz longc zaux zaaix yangh Tin-Guoqv nyei jauv. Maaih mienh ndaam mengh siex Giduc oix maaih buonc yiem Tin-Dorngx yaac siev maiv duqv guangc baamh gen nyei dangh baav nyei njang-laangc, oix fuh sux Tin-Hungh yaac oix longc mengh dauh. Yietc dauh mienh gengh maiv haih zoux I dauh ziouv nyei bou, liuz zoux duqv baengh fai horpc..